

ANNUAL COUNCIL	AGENDA ITEM No. 6
22 MAY 2023	PUBLIC REPORT

Report of:	Rochelle Tapping, Director of Law and Governance	
Cabinet Member(s) responsible:	N/A	
Contact Officer(s):	Pippa Turvey, Democratic and Constitutional Services Director	Tel. 452460

POLITICAL GROUPS AND GROUP OFFICERS 2023/24

RECOMMENDATIONS	
FROM: <i>Director of Law and Governance</i>	Deadline date: <i>N/A</i>
It is recommended that Council note the membership of political groups (Appendix 1 to be tabled) and their officers (Appendix 2 to be tabled) for 2023/24.	

1. PURPOSE AND REASON FOR REPORT

- 1.1 The purpose of this report is to notify Council of the political group Membership for the municipal year 2023/24 and the group officers positions allocated within.

2. BACKGROUND AND KEY ISSUES

- 2.1 The details of the composition of political groups can be seen at **Appendix 1** (to be tabled) to this report.
- 2.2 The details of group officers can be seen at **Appendix 2** (to be tabled) to this report.

3. BACKGROUND DOCUMENTS

Used to prepare this report, in accordance with the Local Government (Access to Information) Act 1985

- 3.1 None.

4. APPENDICES

- 4.1 Appendix 1 - Composition of Political Groups (to be tabled).
- 4.2 Appendix 2 - Group Officers (to be tabled).

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