

| | |
|-----------------------|--------------------------|
| ANNUAL COUNCIL | AGENDA ITEM No. 6 |
| 23 MAY 2022 | PUBLIC REPORT |

| | | |
|--------------------------------|---|-------------|
| Report of: | Fiona McMillan, Director of Law and Governance | |
| Cabinet Member(s) responsible: | N/A | |
| Contact Officer(s): | Pippa Turvey, Democratic and Constitutional Services Director | Tel. 452460 |

POLITICAL GROUPS AND GROUP OFFICERS 2022/23

| | |
|--|----------------------------------|
| RECOMMENDATIONS | |
| FROM: <i>Director of Law and Governance</i> | Deadline date: <i>N/A</i> |
| It is recommended that Council note the membership of political groups (Appendix 1 to be tabled) and their officers (Appendix 2 to be tabled) for 2022/23. | |

1. PURPOSE AND REASON FOR REPORT

- 1.1 The purpose of this report is to notify Council of the political group Membership for the municipal year 2022/23 and the group officers positions allocated within.

2. BACKGROUND AND KEY ISSUES

- 2.1 The details of the composition of political groups can be seen at **Appendix 1** (to be tabled) to this report.
- 2.2 The details of group officers can be seen at **Appendix 2** (to be tabled) to this report.

3. BACKGROUND DOCUMENTS

Used to prepare this report, in accordance with the Local Government (Access to Information) Act 1985

- 3.1 None.

4. APPENDICES

- 4.1 Appendix 1 - Composition of Political Groups (to be tabled).
- 4.2 Appendix 2 - Group Officers (to be tabled).

This page is intentionally left blank