

# **PETERBOROUGH CITY COUNCIL'S FORWARD PLAN OF EXECUTIVE DECISIONS**

PUBLISHED: 26 OCTOBER 2018

# FORWARD PLAN

## **PART 1 – KEY DECISIONS**

In the period commencing 28 clear days after the date of publication of this Plan, Peterborough City Council's Executive intends to take 'key decisions' on the issues set out below in **Part 1**. Key decisions relate to those executive decisions which are likely to result in the Council spending or saving money in excess of £500,000 and/or have a significant impact on two or more wards in Peterborough.

If the decision is to be taken by an individual Cabinet Member, the name of the Cabinet Member is shown against the decision, in addition to details of the Councillor's portfolio. If the decision is to be taken by the Cabinet, this too is shown against the decision and its members are as listed below:  
Cllr Holdich (Leader); Cllr Fitzgerald (Deputy Leader); Cllr Ayres; Cllr Cereste; Cllr Hiller, Cllr Lamb; Cllr Smith; Cllr Seaton and Cllr Walsh.

This Plan should be seen as an outline of the proposed decisions for the forthcoming month and it will be updated on a fortnightly basis to reflect new key-decisions. Each new Plan supersedes the previous Plan and items may be carried over into forthcoming Plans. Any questions on specific issues included on the Plan should be included on the form which appears at the back of the Plan and submitted to philippa.turvey@peterborough.gov.uk, Democratic and Constitutional Services Manager, Governance Department, Town Hall, Bridge Street, PE1 1HG (fax 08702 388039). Alternatively, you can submit your views via e-mail to or by telephone on 01733 452460. For each decision a public report will be available from the Democratic Services Team one week before the decision is taken.

## **PART 2 – NOTICE OF INTENTION TO TAKE DECISION IN PRIVATE**

Whilst the majority of the Executive's business at the Cabinet meetings listed in this Plan will be open to the public and media organisations to attend, there will be some business to be considered that contains, for example, confidential, commercially sensitive or personal information. In these circumstances the meeting may be held in private, and on the rare occasion this applies, notice will be given within **Part 2** of this document, 'notice of intention to hold meeting in private'. A further formal notice of the intention to hold the meeting, or part of it, in private, will also be given 28 clear days in advance of any private meeting in accordance with The Local Authorities (Executive Arrangements) Meetings and Access to Information) (England) Regulations 2012.

The Council invites members of the public to attend any of the meetings at which these decisions will be discussed (unless a notice of intention to hold the meeting in private has been given).

## **PART 3 – NOTIFICATION OF NON-KEY DECISIONS**

For complete transparency relating to the work of the Executive, this Plan also includes an overview of non-key decisions to be taken by the Cabinet or individual Cabinet Members, these decisions are listed at **Part 3** and will be updated on a weekly basis.

You are entitled to view any documents listed on the Plan, or obtain extracts from any documents listed or subsequently submitted to the decision maker prior to the decision being made, subject to any restrictions on disclosure. There is no charge for viewing the documents, although charges may be made for photocopying or postage. Documents listed on the notice and relevant documents subsequently being submitted can be requested from Philippa Turvey, Democratic and Constitutional Services Manager, Governance Department, Town Hall, Bridge Street, PE1 1HG (fax 08702 388038), e-mail to [philippa.turvey@peterborough.gov.uk](mailto:philippa.turvey@peterborough.gov.uk) or by telephone on 01733 452460.

All decisions will be posted on the Council's website: [www.peterborough.gov.uk/executivedeisions](http://www.peterborough.gov.uk/executivedeisions). If you wish to make comments or representations regarding the 'key decisions' outlined in this Plan, please submit them to the Democratic and Constitutional Services Manager using the form attached. For your information, the contact details for the Council's various service departments are incorporated within this Plan.

**PART 1 – FORWARD PLAN OF KEY DECISIONS**

**KEY DECISIONS FROM 26 NOVEMBER 2018**

| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>                                     | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>      | <b>WARD</b>      | <b>CONSULTATION</b>                                 | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|--|---|-------------------------------|---|------------------|---|--|---|
| <p><b>Contract Novation in reference to Peterborough City Council Integrated Drug and Alcohol Treatment Service Contract – KEY/26NOV18/01</b></p> <p>Requesting Contract Novation in regards to Peterborough City Council's Integrated Drug and Alcohol Treatment Service contract from Change Grow Live, to its wholly owned, non-charitable, trading subsidiary, Change Grow Live (CGL) Services Limited. The Novation has been requested by the provider CGL in order to claim back VAT on purchased goods and services in order to provide additional resourcing to the local service.</p> | <p><b>Cllr Lamb, Cabinet Member for Public Health</b></p> | <p><b>November 2018</b></p>   | <p><b>Health Scrutiny Committee</b></p> | <p>All Wards</p> | <p>Relevant internal and external stakeholders.</p> | <p>Susie.Talbot@cambridgeshire.gov.uk<br/>Commissioning Team Manager<br/>Public Health JCU<br/>Tel: 01223 699838 / 07917521187</p> <p>Val.Thomas@cambridgeshire.gov.uk<br/>Consultant in Public Health Tel. 01223 703264/ 07884 183374</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

| <b>KEY DECISION REQUIRED</b>  | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>               | <b>WARD</b> | <b>CONSULTATION</b>                                 | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|---|--|-------------------------------|--|-------------|---|--|---|
| <p><b>Award of Contracts for the provision of Peterborough City Council's Care &amp; Repair Works and Services - Lots 1 to 5 – KEY/26NOV18/02</b></p> <p>A full procurement exercise has been conducted in order to appoint contractors through a framework agreement for works and services delivered by the Care &amp; Repair Home Improvement Agency. The works are funded through the Council's Disabled Facility Grant and Repairs Assistance Grant capital programmes. The decision required is to award the contracts to the successful contractors.</p> | <p><b>Councillor Hiller, Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>December 2018</b></p>   | <p>Adults and Communities Scrutiny Committee</p> | <p>N/A</p>  | <p>Relevant internal and external stakeholders.</p> | <p>Sharon Malia, Housing Programmes Manager, Tel: 01733 863764 Email: sharon.malia@petborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>      | <b>WARD</b> | <b>CONSULTATION</b>                                 | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|--|---|-------------------------------|---|-------------|---|--|---|
| <p><b>Section 75 for health visiting and school nursing - KEY/26NOV18/03</b></p> <p>Agree to enter into a joint section 75 with Cambridgeshire County Council for provision of health visiting and school nursing services by Cambridgeshire and Peterborough NHS Foundation Trust and Cambridgeshire Community Services NHS Trust</p> | <p><b>Councillor Lamb, Cabinet Member for Public Health</b></p> | <p><b>December 2018</b></p>   | <p><b>Health Scrutiny Committee</b></p> | <p>All</p>  | <p>Relevant internal and external stakeholders.</p> | <p>Dr Liz Robin, Director of Public Health, Email: <a href="mailto:liz.robin@peterborough.gov.uk">liz.robin@peterborough.gov.uk</a>, Tel: 01733 207175</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

**PREVIOUSLY ADVERTISED KEY DECISIONS**

| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>               | <b>WARD</b>      | <b>CONSULTATION</b>   | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>  |
|--|--|-------------------------------|--|------------------|---|--|--|
| <p>1. <b>Affordable Warmth Strategy 2019 – 2021</b><br/> <b>KEY/17APR17/03</b><br/>                     Recommendation to approve the Affordable Warmth Strategy 2019 – 2021</p> | <p><b>Councillor Walsh, Cabinet Member for Communities</b></p> | <p><b>2019</b></p>            | <p>Adults and Communities Scrutiny Committee</p> | <p>All wards</p> | <p>Relevant internal and external stakeholders.</p> <p>The draft strategy will be placed on PCC Consultation pages for 3 week consultation period</p> | <p>Sharon Malia, Housing Programmes Manager, Tel: 01733 863764<br/>                     sharon.malia@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p>BRE Integrated Dwelling Level Housing Stock Modelling Report July 2016 Housing Renewals Policy 2017 – 2019</p> |

| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>               | <b>WARD</b>      | <b>CONSULTATION</b>                                 | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|--|---|-------------------------------|--|------------------|---|--|---|
| <p><b>2.</b> <b>Approval to award places on the Pseudo DPS for Residential Care Providers - KEY/29MAY17/04</b><br/>           Provide permission for the Council to enter into contractual arrangements with Residential Care Providers following the publication of a PIN notice inviting providers to submit prices and sign up to the Council's Residential Care Terms and Conditions. This ensures compliance with the Public Procurement Regulations 2015 and the Care Act 2014</p> | <p><b>Councillor Fitzgerald, Deputy Leader and Cabinet Member for Integrated Adult Social Care and Health</b></p> | <p><b>November 2018</b></p>   | <p>Adults and Communities Scrutiny Committee</p> | <p>All wards</p> | <p>Relevant internal and external stakeholders.</p> | <p>Gary Jones, Interim Head of Adults Commissioning Social Care Tel: 01733 452450, Email: gary.jones@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

| <b>KEY DECISION REQUIRED</b> | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b>   | <b>RELEVANT SCRUTINY COMMITTEE</b> | <b>WARD</b>  | <b>CONSULTATION</b> | <b>CONTACT DETAILS / REPORT AUTHORS</b>                 | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |   |
|------------------------------|--|---|------------------------------------|--|---------------------|---|---|---|
| 3.                           | <b>Award of Contract - Social Care Platform - KEY/24JULY17/01</b><br>To approve the award of a contract to develop and implement a technology platform that would sit across the current adult and children's social care IT systems | <b>Councillor David Seaton</b><br><b>Cabinet Member for Resources</b> | <b>October 2018</b>                | Growth, Environment & Resources Scrutiny Committee | All Wards           | Relevant internal and external stakeholders.<br><br>N/A | Peter Carpenter, Acting Corporate Director, Resources<br>Tel: 01733 384564<br>Email: Peter.carpenter@peterborough.gov.uk        | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br><br><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b> |
| 4.                           | <b>Award of Contract - Social Care e-marketplace – KEY/24JULY17/02</b><br>To approve the awarding of a contract to provide a social care e-marketplace IT system   | <b>Councillor David Seaton</b><br><b>Cabinet Member for Resources</b> | <b>October 2018</b>                | Growth, Environment & Resources Scrutiny Committee | All Wards           | Relevant internal and external stakeholders.<br><br>N/A | Peter Carpenter, Acting Corporate Director, Resources<br>Tel: 01733 384564<br>Email: Peter.carpenter@peterborough.gov.uk        | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br><br><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b> |

1264



| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                            | <b>WARD</b>      | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>  |
|--|---|-------------------------------|---|------------------|--|---|--|
| <p>5. <b>Award of Contract - Social Care Operating Model – KEY/24JULY17/05</b><br/>To approve the awarding of a contract to develop a social care operating model</p> <p>127</p> | <p><b>Councillor David Seaton</b><br/><b>Cabinet Member for Resources</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment &amp; Resources Scrutiny Committee</p> | <p>All Wards</p> | <p>Relevant internal and external stakeholders.</p> <p>N/A</p> | <p>Peter Carpenter, Acting Corporate Director, Resources<br/>Tel: 01733 384564<br/>Email: Peter.carpenter@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |

| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                            | <b>WARD</b>    | <b>CONSULTATION</b>                                 | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>  |
|--|---|-------------------------------|---|----------------|---|---|--|
| <p>6. <b>Acquisition of Regeneration Site – KEY/24JULY17/06</b><br/>To approve the acquisition of a local regeneration site.</p> | <p><b>Councillor David Seaton</b><br/><b>Cabinet Member for Resources</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment &amp; Resources Scrutiny Committee</p> | <p>Central</p> | <p>Relevant Internal and External Stakeholders.</p> | <p>Peter Carpenter, Acting Corporate Director, Resources<br/>Tel: 01733 384564<br/>Email: Peter.carpenter@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |

| <b>KEY DECISION REQUIRED</b>  | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>               | <b>WARD</b> | <b>CONSULTATION</b>   | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|---|--|-------------------------------|--|-------------|---|--|---|
| <p>7. <b>Continuation of Housing Renewal Policy grants through the Care &amp; Repair Agency – KEY/18SEP17/02</b><br/>           Permission is sought to continue to use the current tendering processes for non framework works funded through Repairs Assistance Grants and Disabled Facility Grants. A full procurement process is being undertaken to introduce frameworks for all of this work which is aimed to be in place by the 1st May 2018. This interim arrangement will allow the capital programme to be continued</p> | <p><b>Councillor Hiller, Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>October 2018</b></p>    | <p>Adults and Communities Scrutiny Committee</p> | <p>All</p>  | <p>Relevant internal and external stakeholders.<br/><br/>           CMDN published on website</p> | <p>Sharon Malia, Housing Programmes Manager, Tel: 01733 863764 Email: sharon.malia@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

| <b>KEY DECISION REQUIRED</b>  | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>               | <b>WARD</b>       | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>   |
|---|---|-------------------------------|--|-------------------|--|---|---|
| <p>8. <b>Award of contract for the expansion and partial remodelling of Ken Stimpson Community School – KEY/18SEP17/03</b><br/> The intention is to expand the school by 2 forms of entry (300 additional pupils plus 150 sixth form) to meet the growing need for secondary school places. A new building block is planned on the site with an extension to the dining hall and minor remodelling to an adjacent building. As part of the remodelling the on site library will be demolished - following its relocation to a suitable site close by.</p> | <p><b>Councillor Lynne Ayres, Cabinet Member for Education, Skills and University</b></p> | <p><b>October 2018</b></p>    | <p>Children and Education Scrutiny Committee</p> | <p>Werrington</p> | <p>Relevant internal and external stakeholders.</p> <p>Consultation will include: Senior School Management team, Sport England, local residents and the Department For Education</p> | <p>Stuart Macdonald. Strategic Development Consultant (Property)</p> <p>Tel: 07715 802 489.<br/> Email: stuart.macdonald@pet-erborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p>School Organisation Plan 2015 -2022</p> |

| <b>KEY DECISION REQUIRED</b>  | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b> | <b>WARD</b>      | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|---|---|-------------------------------|------------------------------------|------------------|--|--|---|
| <p>9. <b>Approval of contract for the delivery of Lot 1 - General Information, Advice and Guidance Services and Lot 2 - Specialist Information, Advice and Guidance Services – KEY/16OCT17/04</b><br/> Following competitive procurement of these services, to approve the contract to deliver Lot 1 Generalist Information, Advice and Guidance Services - Homelessness Prevention; and Lot 2 Specialist Information, Advice and Guidance Services - supporting protected characteristic groups.</p> | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p> | <p><b>October 2018</b></p>    | <p>Adults and Communities</p>      | <p>All Wards</p> | <p>Relevant internal and external stakeholders.</p> <p>Voluntary sector advice agencies consulted in service design. Market testing of providers has also taken place.</p> | <p>Ian Phillips, Senior Policy Manager<br/> Tel: 01733 863849<br/> Email: <a href="mailto:ian.phillips@peterborough.gov.uk">ian.phillips@peterborough.gov.uk</a></p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published</p>     |

| <b>KEY DECISION REQUIRED</b> | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b>                          | <b>RELEVANT SCRUTINY COMMITTEE</b> | <b>WARD</b>  | <b>CONSULTATION</b> | <b>CONTACT DETAILS / REPORT AUTHORS</b>     | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>   |   |
|------------------------------|---|--|------------------------------------|--|---------------------|---|---|---|
| 10.<br><br>132               | <b>ICT Infrastructure works for Fletton Quays – KEY/13NOV17/02</b><br>To agree to the procurement of ICT infrastructure works for Fletton Quays | <b>Councillor Seaton, Cabinet Member for Resources</b> | <b>October 2018</b>                | Growth, Environment & Resources Scrutiny Committee | N/A                 | Relevant internal and external stakeholders | Peter Carpenter, Acting Corporate Director, Resources<br>Tel: 01733 384564<br>Email: <a href="mailto:Peter.carpenter@peterborough.gov.uk">Peter.carpenter@peterborough.gov.uk</a> | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information). |

| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>            | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>   |
|--|---|-------------------------------|---|------------------------|--|--|---|
| <p>11. <b>Expansion and Remodelling of Marshfields School – KEY/11DEC17/03</b><br/>To approve the proposed expansion and remodelling of Marshfields school</p>   | <p><b>Councillor Lynne Ayres, Cabinet Member for Education, Skills and University</b></p> | <p><b>October 2018</b></p>    | <p>Children and Education Scrutiny Committee</p>            | <p>Dogsthorpe Ward</p> | <p>Relevant internal and external stakeholders.<br/><br/>Public Consultation Meeting</p> | <p>Sharon Bishop, Capital Projects &amp; Assets Officer<br/>Tel: 01733 863997<br/>Email: <a href="mailto:Sharon.bishop@peterborough.gov.uk">Sharon.bishop@peterborough.gov.uk</a></p>      | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br/><br/>School Organisational Plan</p>  |
| <p>12. <b>Purchase of land and building in the centre of Peterborough – KEY/11DEC17/06</b><br/>To delegate authority to the Corporate Director of Growth and Regeneration to purchase the property</p> | <p><b>Councillor David Seaton Cabinet Member for Resources</b></p>                        | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>Central</p>         | <p>Relevant internal and external stakeholders</p>                                       | <p>Peter Carpenter, Acting Corporate Director, Resources<br/>Tel: 01733 384564<br/>Email: <a href="mailto:Peter.carpenter@peterborough.gov.uk">Peter.carpenter@peterborough.gov.uk</a></p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br/><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |

| <b>DECISION REQUIRED</b>  | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>    | <b>CONSULTATION</b>                                | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>   |
|---|---|-------------------------------|---|----------------|--|--|---|
| <p>13. <b>Purchase of building in the centre of Peterborough – KEY/11DEC17/08</b><br/>To delegate authority to the Corporate Director of Growth and Regeneration to purchase the property</p> | <p><b>Councillor David Seaton</b><br/><b>Cabinet Member for Resources</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>Central</p> | <p>Relevant internal and external stakeholders</p> | <p>Peter Carpenter, Acting Corporate Director, Resources<br/>Tel: 01733 384564<br/>Email: <a href="mailto:Peter.carpenter@peterborough.gov.uk">Peter.carpenter@peterborough.gov.uk</a></p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br/><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |
| <p>14. <b>Purchase of land to the east of the city - KEY/25DEC17/02</b> Delegate authority to the Corporate Director of Growth and Regeneration to purchase the property.</p>                 | <p><b>Cabinet Member for Resources, Councillor Seaton</b></p>                 | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>East</p>    | <p>Relevant internal and external stakeholders</p> | <p>Peter Carpenter, Acting Corporate Director, Resources<br/>Tel: 01733 384564<br/>Email: <a href="mailto:Peter.carpenter@peterborough.gov.uk">Peter.carpenter@peterborough.gov.uk</a></p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br/><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |



| <b>DECISION REQUIRED</b> |  | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>             | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>   |
|--------------------------|--|--|-------------------------------|---|-------------------------|--|--|---|
| 135                      | <p><b>15. A605 Whittlesey Access Phase 2 - Stanground Access - KEY/25DEC17/03</b><br/>To approve the design and construction of the A605 Stanground East Junction Improvements for the financial year of 2017/18 - 2018-19 and authorise the associated package of work to be issued to Skanska Construction UK Limited under the Council's existing agreement with SKANSKA dated 18th September 2013 (the Highways Services Agreement).</p> | <p><b>Councillor Hiller, Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>Stanground South</p> | <p>Relevant internal and external stakeholders.</p> <p>The scheme is included in the fourth Local Transport Plan. Further consultation will be undertaken during the design process, including ward Councillors.</p> | <p>Lewis Banks, Principal Sustainable Transport Planning Officer.</p> <p>Tel: 01733 317465, Email: lewis.banks@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p>Fourth Local Transport Plan:<br/>www.peterborough.gov.uk/ltp<br/>National Productivity Investment Fund for the Local Road Network Application Form:<br/><a href="https://www.peterborough.gov.uk/upload/www.peterborough.gov.uk/residents/transport-and-streets/A605Application.pdf?inline=true">https://www.peterborough.gov.uk/upload/www.peterborough.gov.uk/residents/transport-and-streets/A605Application.pdf?inline=true</a></p> |

| <i><b>DECISION REQUIRED</b></i>   | <i><b>DECISION MAKER</b></i>  | <i><b>DATE DECISION EXPECTED</b></i> | <i><b>RELEVANT SCRUTINY COMMITTEE</b></i>                   | <i><b>WARD</b></i>                     | <i><b>CONSULTATION</b></i>   | <i><b>CONTACT DETAILS / REPORT AUTHORS</b></i>   | <i><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></i>                                      |
|---|---|--------------------------------------|---|--|--|--|---|
| <p><b>16. Approval of funding allocation for the improvement to open spaces in the CAN Do area of the city as part of the capital regeneration programme for the area - KEY/25DEC17/04</b><br/>Improvement to open spaces in the CAN Do area of the city as part of the capital regeneration programme for the area</p>       | <p><b>Councillor Cereste, Cabinet Member for Waste and Street Scene</b></p> | <p><b>October 2018</b></p>           | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>Central, North &amp; Park wards</p> | <p>Relevant internal and external stakeholders.</p> <p>Community engagement with local residents, businesses &amp; partner organisations</p> | <p>Cate Harding, Community Capacity Manager.</p> <p>Tel: 01733 317497.<br/>Email: Cate.harding@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p>Budget allocation in MTFP 2017/18</p>       |
| <p><b>17. Approval of funding allocation for community facility improvements in the CAN Do area of the city as part of the capital Regeneration Programme for the area - KEY/25DEC17/05</b><br/>community facility improvements in the CAN Do area of the city as part of the capital Regeneration Programme for the area</p> | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p>               | <p><b>October 2018</b></p>           | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>Central, North &amp; Park wards</p> | <p>Relevant internal and external stakeholders.</p> <p>Community engagement with residents, groups, businesses and partner organisations</p> | <p>Cate Harding, Community Capacity Manager.</p> <p>Tel: 01733 317497.<br/>Email: cate.harding@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p>Budget allocation of £4m in MTFP 2017/8</p> |

136

| <b>DECISION REQUIRED</b>  | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                   | <b>WARD</b>                 | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>                                    |
|---|--|-------------------------------|--|-----------------------------|--|--|--|
| <b>18.</b> <b>Approval of funding allocation for the public realm improvements within the CAN Do area of the city as part of the capital regeneration programme for the area - KEY/25DEC17/06</b><br>public realm improvements within the CAN Do area | <b>Councillor Hiller, Cabinet Member for Growth, Planning, Housing and Economic Development</b>            | <b>October 2018</b>           | Growth, Environment and Resources Scrutiny Committee | Central, North & Park wards | Relevant internal and external stakeholders.<br><br>Community engagement with local residents, groups, businesses and partner agencies | Cate Harding, Community Capacity Manager.<br>Tel: 01733 317497.<br>Email: cate.harding@peterborough.gov.uk                   | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br><br>Budget allocation £3m in MTFP 2017/18 |
| <b>19</b> <b>Extension to the Section 75 Agreement for Learning Disabilities Services KEY/30APRIL18/01</b><br>Extension of the existing staff and commissioned arrangements for a period of 12 months   | <b>Councillor Fitzgerald, Deputy Leader and Cabinet Member for Integrated Adult Social Care and Health</b> | <b>October 2018</b>           | Health Scrutiny Committee                            | All wards                   | Consultation with key stakeholders to agree this interim approach  | Cris Green<br>Tel: 01733 207164<br>Email: <a href="mailto:cris.green@peterborough.gov.uk">cris.green@peterborough.gov.uk</a> | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.  |

137

| <b>DECISION REQUIRED</b>  | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>      | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|---|--|-------------------------------|---|------------------|--|--|---|
| <p><b>20.</b> <b>Authority to enter into contracts with suppliers following termination of the Amey Contract – KEY/14MAY18/01</b><br/>           To authorise the Corporate Director for Growth &amp; Regeneration to enter into contracts for a limited period with suppliers originally subcontracted by Amey whose arrangements will cease in September 2018. The services supplied are managed by NPS Ltd and will be included in an upcoming tender as follows:<br/>           (i) Building Management Services (Plumbing and Water, Gas Maintenance, Fire Equipment, Lifts etc.<br/>           (ii) External Maintenance<br/>           (iii) General Repairs</p> | <p><b>Councillor Hiller, Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All Wards</p> | <p>Extensive consultation with colleagues within the Council and the subcontracted suppliers. The consultation with suppliers has focused on the immediate arrangements post Amey and alerting them to the fact that this business will be subject to full procurement within the next 3 months.</p> | <p>Andy Cox, Senior Contracts &amp; Partnerships Manager, Tel: 452465, Email: andy.cox@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published</p>     |

| <b>DECISION REQUIRED</b>   | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>             | <b>CONSULTATION</b>   | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>  |
|--|--|-------------------------------|---|-------------------------|---|---|--|
| <p>21. <b>Approval for contract to be awarded to Skanska to deliver widening of the A605 Oundle Road between Alwalton and Lynch Wood Business Park - KEY/11JUN18/03</b><br/>           Approval for contract to be awarded to Skanska to deliver widening of the A605 Oundle Road between Alwalton and Lynch Wood Business Park. The council has received funding (£720k) from the Cambridgeshire and Peterborough Combined Authority to deliver the scheme. In addition the council has also allocated internal funding (£773k) towards the scheme.</p> | <p><b>Councillor Hiller, Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>Orton Waterville</p> | <p>Relevant internal and external stakeholders</p> <p>Consultation will take place once the scheme design is completed. This is expected to be later this summer.</p> | <p>Lewis Banks, Principal Sustainable Transport Planning Officer.</p> <p>Tel: 01733 317465,<br/>           Email: lewis.banks@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p>Cambridgeshire and Peterborough Combined Authority meeting notes confirming grant funding allocation. Also CMDN for award of contract to Skanska for provision of Professional Services under Peterborough Highway Services partnership.</p> |

| <b>DECISION REQUIRED</b> | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b>                          | <b>RELEVANT SCRUTINY COMMITTEE</b> | <b>WARD</b>  | <b>CONSULTATION</b> | <b>CONTACT DETAILS / REPORT AUTHORS</b>     | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>   |  |
|--------------------------|--|--|------------------------------------|--|---------------------|---|---|--|
| 22.                      | <b>Disposal of freehold in Centre of the City - KEY/12JUN18/01</b> To delegate authority to the Corporate Director of Growth and Regeneration to sell the property | <b>Councillor Seaton, Cabinet Member for Resources</b> | <b>October 2018</b>                | Growth, Environment and Resources Scrutiny Committee | Central             | Relevant internal and external stakeholders | Peter Carpenter, Acting Corporate Director, Resources<br>Tel: 01733 384564<br>Email: <a href="mailto:Peter.carpenter@peterborough.gov.uk">Peter.carpenter@peterborough.gov.uk</a> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |



| <b>DECISION REQUIRED</b>  | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>               | <b>WARD</b>      | <b>CONSULTATION</b>   | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|---|---|-------------------------------|--|------------------|---|--|---|
| <p>24. <b>To approve the awarding of contracts to external providers following a competitive tender exercise led by Cambridgeshire County Council. - KEY/25JUNE18/02</b><br/>           Cambridgeshire County has recently conducted a tendering exercise to establish a Dynamic Purchasing System for the provision Supported Living Services for Adults with a Learning Disability (Reference number: DN311905). Peterborough City Council is the named authority under this arrangement and would want to commission care and support packages (call-off).</p> | <p><b>Councillor Fitzgerald, Deputy Leader and Cabinet Member for Integrated Adult Social Care and Health</b></p> | <p><b>October 2018</b></p>    | <p>Adults and Communities Scrutiny Committee</p> | <p>All Wards</p> | <p>Relevant internal and external stakeholders</p> <p>Relevant consultations has been carried out with the service users, family carers, Health colleagues and care and support providers across Cambridgeshire and Peterborough.</p> | <p>Mubarak Darbar, Head of Integrated Commissioning, Tel: 07718654207, Email: mubarak.darbar@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |



| <b>DECISION REQUIRED</b> |  | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>      | <b>CONSULTATION</b>   | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>  |
|--------------------------|--|---|-------------------------------|---|------------------|---|---|--|
| 143                      | <p><b>25. Provision of accommodation to reduce homelessness</b><br/> <b>KEY/23JULY18/01-</b><br/> This is a new project to increase the supply of housing and address the demand for accommodation resulting from the increase in homelessness</p> | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All Wards</p> | <p>Relevant internal and external stakeholders.</p> <p>The issues associated with homelessness in Peterborough have been subject to significant discussion in various forums, including the Council's Adults and Communities Scrutiny, Cabinet and Full Council</p> | <p>Adrian Chapman, Service Director for Communities and Safety.<br/> Tel 01733 863887<br/> Email adrian.chapman@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |

| <b>DECISION REQUIRED</b>  | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>      | <b>CONSULTATION</b>   | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>  |
|---|---|-------------------------------|---|------------------|---|---|--|
| <p>26. <b>Approval of funding for the provision of accommodation to reduce homelessness</b><br/> <b>KEY/23JULY18/02 -</b><br/>           Following Cabinet Decision JAN18/CAB/18 this is a new project to increase the supply of housing and address the demand for accommodation resulting from the increase in homelessness</p> | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All Wards</p> | <p>Relevant internal and external stakeholders.</p> <p>The issues associated with homelessness in Peterborough have been subject to significant discussion in various forums, including the Council's Adults and Communities Scrutiny, Cabinet and Full Council</p> | <p>Adrian Chapman,<br/>           Service Director for Communities and Safety.<br/>           Tel 01733 863887<br/>           Email: <a href="mailto:adrian.chapman@peterborough.gov.uk">adrian.chapman@peterborough.gov.uk</a></p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |
| <p>27. <b>IT Strategy – KEY/3SEP18/01</b><br/>           Approval of an IT Strategy and associated investment for the 2019 to 2022 time period</p>  | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>N/A</p>       | <p>Relevant internal and external stakeholders</p>  | <p>Peter Carpenter,<br/>           Acting Corporate Director, Resources<br/>           Tel: 01733 384564<br/>           Email: <a href="mailto:Peter.carpenter@peterborough.gov.uk">Peter.carpenter@peterborough.gov.uk</a></p>     | <p>IT Improvement Plan 23/07/18. There will be the possibility of an exempt annex if the report contains commercial information.</p> <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>  |

| <b>DECISION REQUIRED</b> | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b>  | <b>RELEVANT SCRUTINY COMMITTEE</b> | <b>WARD</b>  | <b>CONSULTATION</b> | <b>CONTACT DETAILS / REPORT AUTHORS</b>     | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>   |  |
|--------------------------|---|--|------------------------------------|--|---------------------|---|---|--|
| 28.                      | <b>University Delivery Vehicle – KEY/3SEP18/02</b><br>Approval and setting up of an appropriate delivery vehicle with University project partners to move council assets to enable the deliver of the university. | <b>Councillor Lynne Ayres, Cabinet Member for Education, Skills and University</b> | <b>October 2018</b>                | Growth, Environment and Resources Scrutiny Committee | Central             | Relevant internal and external stakeholders | Peter Carpenter, Acting Corporate Director, Resources<br>Tel: 01733 384564<br>Email: <a href="mailto:Peter.carpenter@peterborough.gov.uk">Peter.carpenter@peterborough.gov.uk</a> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |

| <b>DECISION REQUIRED</b>   | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>      | <b>CONSULTATION</b>   | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>  |
|--|---|-------------------------------|---|------------------|---|---|--|
| <p>29. <b>Approval of funding for the provision of accommodation to reduce homelessness – KEY/17SEP18/02</b><br/>Following Cabinet Decision JAN18/CAB/18 this is a new project to increase the supply of housing and address the demand for accommodation resulting from the increase in homelessness</p> <p>146</p> | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All wards</p> | <p>The issues associated with homelessness in Peterborough have been subject to significant discussion in various forums, including the Council's Adults and Communities Scrutiny, Cabinet and Full Council</p> | <p>Adrian Chapman, Service Director for Communities and Safety.<br/>adrian.chapman@peterborough.gov.uk</p> <p>carole.coe@peterborough.gov.uk</p>    | <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> |
| <p>30. <b>Award of contract for the provision of a Regional Adoption Agency by a Voluntary Adoption Agency– KEY/01OCT18/01</b><br/>To agree a variation to the Permanency Services Contract</p>  | <p><b>Cabinet</b></p>   | <p><b>March 25 2019</b></p>   | <p>Children and Education Scrutiny Committee</p>            | <p>All Wards</p> | <p>Relevant Internal and External Stakeholders</p>  | <p>Helene Carr, Head of Children's Social Care Commissioning - Peterborough &amp; Cambridgeshire, 07904 909039, helene.carr@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published</p>  |

| <b>DECISION REQUIRED</b>   | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>      | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>   |
|--|---|-------------------------------|---|------------------|--|--|---|
| <p><b>31. Amendment to Loan Facility- KEY/01OCT18/02</b><br/>To agree an award of contract relating to the regional adoption services.</p> <p style="text-align: center;">147</p>  | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p>               | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All Wards</p> | <p>This decision will be taken after consultation with the Council's legal and financial advisors</p>        | <p>Peter Carpenter, Acting Corporate Director Resources, 01733 384564, peter.carpenter@peterborough.gov.uk</p>                 | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |
| <p><b>32. Future of the WEEE Reuse Facility – KEY/12NOV18/01</b><br/>The MTFs for 2018 - 19 looked at removing the subsidy for the WEEE reuse facility and ask us to look at if any charities could take on this service if this is not possible the centre will shut.</p> | <p><b>Councillor Cereste, Cabinet Member for Waste and Street Scene</b></p> | <p><b>November 2018</b></p>   | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All Wards</p> | <p>Relevant internal and external stakeholders.</p> <p>Consulted through the budget setting for 2018 -19</p> | <p>James Collingridge, Head of Environmental Partnerships, Tel: 01733864736, Email: james.collingridge@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>  |

| <b>DECISION REQUIRED</b> | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b>  | <b>RELEVANT SCRUTINY COMMITTEE</b> | <b>WARD</b>                                      | <b>CONSULTATION</b> | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |  |
|--------------------------|---|--|------------------------------------|--|---------------------|---|---|--|
| <p>33.</p> <p>148</p>    | <p><b>Approval to award six contracts that make up the Community Short Breaks portfolio – KEY/12NOV18/02</b><br/>Approval to award six contracts that make up the Community Short Breaks portfolio.</p> | <p><b>Councillor Smith, Cabinet Member for Children’s Services</b></p> | <p><b>December 2018</b></p>        | <p>Children and Education Scrutiny Committee</p> | <p>All Wards</p>    | <p>Consultation took place with parents and carers of children and young people with disabilities and complex needs to develop the portfolio of services. The service specifications were coproduced with parent carer representation and social care colleagues.</p> | <p>Carrie Gamble, Commissioner, 01733 863931, 07507 889388, carrie.gamble@peterborough.gov.uk</p>                               | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> |

| <b>DECISION REQUIRED</b>  | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b>  | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>      | <b>CONSULTATION</b>                                 | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|---|---|--------------------------------|---|------------------|---|--|---|
| <p><b>34.</b> <b>To approve a CMDN to exercise the provision to extend the Peterborough Serco Strategic Partnership Agreement for a period of 10 years – KEY/12NOV18/03</b><br/>           In reference to original key decision MAY15/CMDN/47, the purpose of this CMDN is to extend the Peterborough Serco Strategic Partnership Agreement for a period of 10 years. This CMDN will reconcile the original decision MAY15/CMDN/47 with our constitutional requirements.</p> | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p> | <p><b>30 November 2018</b></p> | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All Wards</p> | <p>Relevant internal and external stakeholders.</p> | <p>Peter Carpenter, Acting Corporate Director of Resources, peter.carpenter@peterborough.gov.uk<br/><br/>chris.yates@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

| <b>DECISION REQUIRED</b>  | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>               | <b>WARD</b>      | <b>CONSULTATION</b> | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|---|--|-------------------------------|--|------------------|---------------------|---|---|
| <p>35. <b>Award of Dynamic Purchasing System for external placements for looked after children and/or those with an Education, Health and Care Plan [EHCP] – KEY/12NOV18/04</b><br/> As per above, for: Independent Fostering Agencies, Residential Children's Homes, Residential [non-maintained] Special Schools and Out of School Tuition. This is a joint commissioning activity with CCC pan CCC and PCC.</p> <p>150</p> | <p><b>Councillor Smith, Cabinet Member for Children's Services</b></p> | <p><b>February 2019</b></p>   | <p>Children and Education Scrutiny Committee</p> | <p>All Wards</p> | <p>None planned</p> | <p>Helene Carr - Head of Children's Commissioning,<br/> helene.carr@peterborough.gov.uk.<br/> 07904909039</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |



| <b>DECISION REQUIRED</b>  | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>      | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>  |
|---|---|-------------------------------|---|------------------|--|--|--|
| <p>36. <b>Amendment to Loan Facility – KEY/12NOV18/05</b><br/>A loan facility previously approved by Cabinet requires approval of an amendment to that facility</p>                                 | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p>   | <p><b>November 2018</b></p>   | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All Wards</p> | <p>Detail consultation was undertaken in the original decision to offer the loan facility.</p> | <p>Peter Carpenter, Acting Corporate Director Resources 01733 384564 email peter.carpenter@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |
| <p>37. <b>Award of Contract – Environmental Enforcement – KEY/12NOV18/06</b><br/>Award of contract after completion of procurement process to successful provider for environmental enforcement</p> | <p><b>Councillor Walsh – Cabinet Member for Communities</b></p> | <p><b>November 2018</b></p>   | <p>Growth, Environment and Resources Scrutiny Committee</p> |                  | <p>Internal and external stakeholders.</p>   | <p>Rob Hill- Assistant Director, Communities and Safety, rob.hill@peterborough.gov.uk</p>                          | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>   |

| <i><b>DECISION REQUIRED</b></i>   | <i><b>DECISION MAKER</b></i>  | <i><b>DATE DECISION EXPECTED</b></i> | <i><b>RELEVANT SCRUTINY COMMITTEE</b></i> | <i><b>WARD</b></i> | <i><b>CONSULTATION</b></i>   | <i><b>CONTACT DETAILS / REPORT AUTHORS</b></i>   | <i><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></i> |
|---|---|--------------------------------------|---|--------------------|--|--|--|
| <p><b>38.</b> <b>Award of contracts for children's centres in Peterborough – KEY/12NOV18/07</b><br/> Peterborough City Council, Cambridgeshire County Council and Peterborough and Cambridgeshire Clinical Commissioning Group are working together on transforming the Children, Young People and Families services, delivering the healthy child programme. The children's centre contracts, which support the healthy child programme delivery, end on 31 March 2019. In order to maintain service delivery, whilst work is completed on the transformation programme, approval is to be sought to place contracts with existing providers for a 12 month period, until 31 March 2020.</p> | <p><b>Councillor Smith – Cabinet Member for Children's Services</b></p> | <p><b>December 2018</b></p>          | <p>Children and Education</p>             | <p>All Wards</p>   | <p>The Joint Commissioning Board has been consulted on this item, which includes legal, procurement and finance. The providers delivering the services have also been engaged.</p> | <p>Pam Setterfield, Children's Commissioner, Tel 01733 863897, pam.setterfield@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |

| <b>DECISION REQUIRED</b>  | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                                 | <b>WARD</b>      | <b>CONSULTATION</b> | <b>CONTACT DETAILS / REPORT AUTHORS</b>                                      | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|---|---|-------------------------------|--|------------------|---------------------|--|---|
| <p>39. <b>Award of Contract to HW Martin Waste Ltd. for the Management and Operation of Dogsthorpe Household Recycling Centre - KEY/12NOV18/08</b><br/> The opening date for the new Fengate HRC facility has only recently been confirmed following construction progress timings hence we are only now aware of the period of time required to extend the operation of the Dogsthorpe facility to align with the opening of the replacement Fengate facility.</p> | <p><b>Councillor Cereste, Cabinet Member for Waste and Street Scene</b></p> | <p><b>November 2018</b></p>   | <p><b>Growth, Environment and Resources Scrutiny Committee</b></p> | <p>All Wards</p> | <p>N/A</p>          | <p>Richard Pearn - Head of Waste, Resources and Energy<br/> 07920 160796</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

**PART 2 – NOTICE OF INTENTION TO TAKE DECISIONS IN PRIVATE**

**KEY DECISIONS TO BE TAKEN IN PRIVATE**

| <b>KEY DECISION REQUIRED</b>  | <b>DECISION MAKER</b> | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                   | <b>WARD</b> | <b>CONSULTATION</b>   | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER</b>  |
|---|-----------------------|-------------------------------|--|-------------|---|--|--|
| <p><b>Approval of Company Business Plan – KEY/17SEP18/03</b><br/>New Council Company needs to be set up and ready to trade from 2 February 2019.</p> <p>154</p> | <b>Cabinet</b>        | <b>3 December 2018</b>        | Growth, Environment and Resources Scrutiny Committee | All wards   | <p>Relevant internal and external stakeholders.</p> <p>Affected Amey employees and union representatives.</p> | <p>Annette Joyce<br/>Service Director – Environment and Economy, 01733 452280</p> <p>alexandra.maxey@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |

**PART 3 – NOTIFICATION OF NON-KEY DECISIONS**

**NON-KEY DECISIONS**

**PREVIOUSLY ADVERTISED DECISIONS**

| <i><b>DECISION REQUIRED</b></i>  | <i><b>DECISION MAKER</b></i>                                    | <i><b>DATE DECISION EXPECTED</b></i> | <i><b>RELEVANT SCRUTINY COMMITTEE</b></i>          | <i><b>WARD</b></i> | <i><b>CONSULTATION</b></i>                   | <i><b>CONTACT DETAILS / REPORT AUTHORS</b></i>  | <i><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></i> |
|--|---|--------------------------------------|--|--------------------|--|---|--|
| 1. <b>Proposal for Loan of Senior Management Staff Under Joint Arrangements –</b><br>To approve a sharing agreement for senior management staff. | <b>Councillor David Seaton<br/>Cabinet Member for Resources</b> | <b>October 2018</b>                  | Growth, Environment & Resources Scrutiny Committee | All wards          | Relevant internal and external stakeholders. | Fiona McMillan<br>Interim Director of Law and Governance<br>Tel: 01733 452361<br>Email:<br>Fiona.McMillan@peterborough.gov.uk | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.                  |
| 2. <b>Funding of Information, Advice and Guidance services within the voluntary sector -</b><br>To authorise award of grants.                    | <b>Councillor David Seaton<br/>Cabinet Member for Resources</b> | <b>October 2018</b>                  | Growth, Environment & Resources Scrutiny Committee | All wards          | Relevant internal and external stakeholders  | Ian Phillips<br>Senior Policy Manager<br>Tel: 01733 863849<br>Email:<br>ian.phillips@peterborough.gov.uk                      | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.                  |

| <b>DECISION REQUIRED</b> |   | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                            | <b>WARD</b>         | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|--------------------------|---|---|-------------------------------|---|---------------------|--|--|---|
| 3.                       | <p><b>Daily cleanse around Gladstone Street and nearby streets -</b><br/>Daily mechanical cleanse in the area focused around Gladstone Street and other nearby streets. This will encompass a mechanical sweeper and operative.</p> | <p><b>Councillor Cereste, Cabinet Member for Waste and Street Scene</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment &amp; Resources Scrutiny Committee</p> | <p>Central Ward</p> | <p>Relevant internal and external stakeholders. Cross party task and finish group report which went to the Growth, Environment and Resources Scrutiny Committee</p>  | <p>James Collingridge, Head of Environmental Partnerships,<br/>Tel: 01733 864736<br/>Email: james.collingridge@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |
| 4.                       | <p><b>A Lengthmans to be deployed on Lincoln Road Millfield -</b><br/>There will be a daily presence along Lincoln Road, the operative will litter pick, empty bins as well as report fly-tips and other environmental issues.</p>  | <p><b>Councillor Cereste, Cabinet Member for Waste and Street Scene</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment &amp; Resources Scrutiny Committee</p> | <p>Central Ward</p> | <p>Relevant internal and external stakeholders.<br/><br/>Cross party task and finish group report which went to the Growth, Environment and Resources Scrutiny Committee and it was also approved at Full Council as part of the 2017-18 Budget.</p> | <p>James Collingridge, Head of Environmental Partnerships,<br/>Tel: 01733 864736<br/>Email: james.collingridge@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

| <b>DECISION REQUIRED</b> |   | <b>DECISION MAKER</b>                                  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>        | <b>WARD</b> | <b>CONSULTATION</b>                          | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|--------------------------|---|--|-------------------------------|---|-------------|--|---|---|
| <b>5.</b>                | <b>2017/18 VCS grant funding -</b><br>Award of grant to VCS organisations to provide Information, Advice and Guidance services  | <b>Councillor Seaton, Cabinet Member for Resources</b> | <b>October 2018</b>           | Adults and Communities Scrutiny Committee | All wards   | Relevant internal and external stakeholders. | Ian Phillips Senior Policy Manager<br>Tel: 863849 Email: <a href="mailto:ian.phillips@peterborough.gov.uk">ian.phillips@peterborough.gov.uk</a>                                   | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.           |
| <b>6.</b><br>157         | <b>Inclusion of Investment Acquisition Strategy in the Council's Medium Term Financial Strategy (MTFS) -</b><br>To recommend to Council that the Investment Acquisition Strategy be included in the Medium Term Financial Strategy to enable the Council to acquire investment properties | <b>Cabinet</b>   | <b>3 December 2018</b>        | Growth, Environment and Resources         | N/A         | Relevant internal and external stakeholders  | Peter Carpenter, Acting Corporate Director, Resources<br>Tel: 01733 384564<br>Email: <a href="mailto:Peter.carpenter@peterborough.gov.uk">Peter.carpenter@peterborough.gov.uk</a> | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.           |

| <b>DECISION REQUIRED</b>   | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b> | <b>CONSULTATION</b>  | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>   |
|--|--|-------------------------------|---|-------------|--|--|---|
| <p><b>7.</b> <b>Grant funding for voluntary organisations –</b><br/>To provide funding for voluntary organisations in Peterborough to carry out essential support for vulnerable people, particularly in relation to welfare benefits assistance and other crisis support.</p> | <p><b>Councillor Seaton, Cabinet Member for Resources</b></p>  | <p><b>October 2018</b></p>    | <p>Adults and Communities Scrutiny Committee</p>            | <p>N/A</p>  | <p>Relevant internal and external stakeholders.</p>                                  | <p>Ian Phillips<br/>Social Inclusion Manager<br/>Tel: 01733 863849<br/>Email:<br/><a href="mailto:ian.phillips@peterborough.gov.uk">ian.phillips@peterborough.gov.uk</a></p>                   | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>  |
| <p><b>18.</b> <b>Approval of Additional Powers to the Combined Authority (Transfer of Powers) -</b> Approve additional powers for the Combined Authority via a Statutory Instrument for Adult Skills Commissioning.</p>  | <p><b>Councillor Holdich, Leader of the Council and Member of the Cambridgeshire and Peterborough Combined Authority</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All</p>  | <p>All Councils in Peterborough and Cambridgeshire have to agree to the transfer</p> | <p>Peter Carpenter, Acting Corporate Director, Resources<br/>Tel: 01733 384564<br/>Email:<br/><a href="mailto:Peter.carpenter@peterborough.gov.uk">Peter.carpenter@peterborough.gov.uk</a></p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p>Combined Authority Statutory Instrument Request</p> |



| <b>DECISION REQUIRED</b> |  | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>WARD</b>     | <b>CONSULTATION</b>   | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|--------------------------|--|--|-------------------------------|---|-----------------|---|--|---|
| 159                      | <p><b>9. Food and Feed Service Plan</b> - This plan sets out how the council will meet its statutory food safety, food standards, and animal feed duties across its shared services.</p> | <p><b>Councillor Walsh, Cabinet Member For Communities</b></p> | <p><b>October 2018</b></p>    | <p>Growth, Environment and Resources Scrutiny Committee</p> | <p>All Ward</p> | <p>All relevant internal and external stakeholders.</p> <p>This plan has been consulted on with our shared service partners Cambridgeshire County Council, and Rutland County Council, in addition the plan has been shared with the Food Standards Agency.</p> | <p>Liz Adamson, Principal Environmental Health Officer - Food and Safety<br/>Tel: 01733 453542<br/>Email: <a href="mailto:liz.adamson@peterborough.gov.uk">liz.adamson@peterborough.gov.uk</a></p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

| <i><b>DECISION REQUIRED</b></i> | <i><b>DECISION MAKER</b></i>  | <i><b>DATE DECISION EXPECTED</b></i>                   | <i><b>RELEVANT SCRUTINY COMMITTEE</b></i> | <i><b>WARD</b></i>                                   | <i><b>CONSULTATION</b></i> | <i><b>CONTACT DETAILS / REPORT AUTHORS</b></i>  | <i><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></i>                     |  |
|---------------------------------|---|--|---|--|----------------------------|---|--|--|
| 10.                             | <b>Cabinet to recommend adoption of PCC Biodiversity Strategy to Council –</b><br>Cabinet to recommend adoption of PCC Biodiversity Strategy to Council. This follows a period of public consultation to update the 2010 Biodiversity Strategy. | <b>Cabinet</b>   | <b>19 November 2018</b>                   | Growth, Environment and Resources Scrutiny Committee | N/A                        | Relevant internal and external stakeholders.<br><br>Public Consultation was carried out between 2nd and 29th March 2018 | James Fisher<br>Wildlife Officer<br>Tel: 01733 453543<br>Email: james.fisher@peterborough.gov.uk   | PCC Biodiversity Strategy<br><br>It is not anticipated that there will be any documents other than the report and relevant appendices to be published. |
| 11.                             | <b>To approve consultation on amendments to the Council Tax Reduction Scheme (CTRS)</b><br>To approve public consultation to enable comments to be considered prior to amendments being introduced to the 2019-20 scheme                        | <b>Councillor Seaton, Cabinet Member for Resources</b> | <b>December 2018</b>                      | Growth, Environment and Resources Scrutiny           | All Wards                  | Public Consultation   | Peter Carpenter,<br>Acting Corporate Director of Resources,<br>01733 452520,<br>peter.carpenter@peterborough.gov.uk<br><br>chris.yates@peterborough.gov.uk | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.                                  |

160

| <b>DECISION REQUIRED</b> |  | <b>DECISION MAKER</b> | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                   | <b>WARD</b> | <b>CONSULTATION</b>    | <b>CONTACT DETAILS / REPORT AUTHORS</b>                                    | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|--------------------------|--|-----------------------|-------------------------------|--|-------------|------------------------|--|---|
| <b>12.</b>               | <p><b>To progress a City Centre Business Improvement District</b><br/>To endorse the recommendation that Cabinet will support the introduction of a Business Improvement District (BID).</p> | <b>Cabinet</b>        | <b>19 November 2018</b>       | Growth, Environment and Resources Scrutiny Committee | Central     | City Centre Businesses | Annette Joyce<br>Service Director – Environment and Economy, 0173 3 452280 | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.           |

**PART 4 – NOTIFICATION OF KEY DECISIONS TAKEN UNDER URGENCY PROCEDURES**

| <b><i>DECISION TAKEN:</i></b> | <b><i>DECISION MAKER</i></b> | <b><i>DATE DECISION TAKEN</i></b> | <b><i>RELEVANT SCRUTINY COMMITTEE</i></b> | <b>WARD</b> | <b>CONSULTATION</b> | <b>CONTACT DETAILS / REPORT AUTHORS</b> | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
|-------------------------------|------------------------------|-----------------------------------|---|-------------|---------------------|---|---|
| No new items                  |                              |                                   |   |             |                     |   |   |

## **DIRECTORATE RESPONSIBILITIES**

### **RESOURCES DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY**

City Services and Communications (Markets and Street Trading, City Centre Management including Events, Regulatory Services, Parking Services, Vivacity Contract, CCTV and Out of Hours Calls, Marketing and Communications, Tourism and Bus Station, Resilience)

Strategic Finance

Internal Audit

Schools Infrastructure (Assets and School Place Planning)

Waste and Energy

Strategic Client Services (Enterprise Peterborough / Vivacity / SERCO including Customer Services, ICT and Business Support)

### **PEOPLE AND COMMUNITIES DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY**

Adult Services and Communities (Adult Social Care Operations, Adult Social Care and Quality Assurance, Adult Social Care Commissioning, Early Help – Adults, Children and Families, Housing and Health Improvement, Community and Safety Services, Offender Services)

Children's Services and Safeguarding (Children's Social Care Operations, Children's Social Care Quality Assurance, Safeguarding Boards – Adults and Children's, Child Health, Clare Lodge (Operations), Access to Resources)

Education, People Resources and Corporate Property (Special Educational Needs and Inclusion, School Improvement, City College Peterborough, Pupil Referral Units, Schools Infrastructure)

Business Management and Commercial Operations (Commissioning, Recruitment and Retention, Clare Lodge (Commercial), Early Years and Quality Improvement)

### **GOVERNANCE DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY**

Legal and Democratic Services (Town Hall, Bridge Street, Peterborough, PE1 1HG)

Electoral Services (Town Hall, Bridge Street, Peterborough, PE1 1HG)

Human Resources (Business Relations, HR Policy and Rewards, Training and Development, Occupational Health and Workforce Development)

Performance and Information (Performance Management, Information Governance, Systems Support Team, Coroner's Office, Freedom of Information)

### **GROWTH AND REGENERATION DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY**

Development and Construction (Development Management, Planning Compliance, Building Control)

Sustainable Growth Strategy (Strategic Planning, Housing Strategy and Affordable Housing, Climate Change and Environment Capital, Natural and Built Environment)

Opportunity Peterborough

Peterborough Highway Services (Network Management, Highways Maintenance, Street Naming and Numbering, Street Lighting, Design and Adoption of Roads,

Drainage and Flood Risk Management, Transport Policy and Sustainable Transport, Public Transport)

Corporate Property

### **PUBLIC HEALTH DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY**

Health Protection, Health Improvements, Healthcare Public Health.

## PETERBOROUGH CITY COUNCIL'S CABINET MEMBERS WOULD LIKE TO HEAR FROM YOU

The Leader of Peterborough City Council is offering everyone a chance to comment, or raise queries on the decisions highlighted on the Council's Forward Plan.

Your comments and queries can be submitted to the Council's Governance Team using the form overleaf, or alternatively by telephone or email. The Governance team will then liaise with the appropriate Cabinet Member and ensure that you receive a response. Members of the Cabinet, together with their areas of responsibility, are listed below:

|                       |  |
|-----------------------|--|
| Councillor Holdich    | Leader of the Council and Member of the Cambridgeshire and Peterborough Combined Authority |
| Councillor Fitzgerald | Deputy Leader and Cabinet Member for Integrated Adult Social Care and Health               |
| Councillor Ayres      | Cabinet Member for Education, Skills and University  |
| Councillor Cereste    | Cabinet Member for Waste and Street Scene  |
| Councillor Hiller     | Cabinet Member for Growth, Planning, Housing and Economic Development                      |
| Councillor Lamb       | Cabinet Member for Public Health   |
| Councillor Smith      | Cabinet Member for Children's Services   |
| Councillor Seaton     | Cabinet Member for Resources   |
| Councillor Walsh      | Cabinet Member for Communities   |

## SUBMIT YOUR COMMENTS OR QUERIES TO PETERBOROUGH CITY COUNCIL'S CABINET

Your comment or query:

How can we contact you with a response?  
(please include a telephone number, postal and/or e-mail address)

Name .....

Address .....

.....

Tel: .....

Email: .....

Who would you like to respond? (if left blank your comments will be referred to the relevant Cabinet Member)

This page is intentionally left blank