

## EXTRAORDINARY CABINET

THURSDAY 30 MAY 2024  
4.00 PM

Council Chamber - Town Hall  
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### AGENDA

Page No

- 1 **Apologies for Absence**
- 2 **Declarations of Interest**
- 3 **Exclusion of the Press and Public**

To resolve that the press and public be excluded from the meeting on Item 4, Fletton Quays Hilton Hotel Update on the grounds that the item contains exempt information under Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972, as amended, and that it would not be in the public interest for this information to be disclosed. (Information relating to the financial or business affairs of any particular person (including the authority holding that information))

- 4 **\*Fletton Quays Hilton Hotel Update** 3 - 14

*Any agenda item highlighted in bold and marked with an \* is a 'key decision' involving the Council making expenditure or savings of over £500,000 or having a significant effect on two or more wards in Peterborough. These items have been advertised previously on the Council's Forward Plan (except where the issue is urgent in accordance with Section 15 of the Council's Access to Information rules).*

#### **Emergency Evacuation Procedure**

In the event of the fire alarm sounding all persons should vacate the building by way of the nearest escape route and proceed directly to the assembly point in front of the Town Hall. The duty Beadle will assume overall control during any evacuation, however in the unlikely event the Beadle is unavailable, this responsibility will be assumed by the Committee Chair. In the event of a continuous alarm sounding remain seated and await instruction from the duty Beadle.

#### **Recording of Council Meetings**

Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. Audio-recordings of meetings may be published on the Council's website. A protocol on this facility is available at:

<http://democracy.peterborough.gov.uk/documents/s21850/Protocol%20on%20the%20use%20of%20Recording.pdf>

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