

## **CABINET**

**MONDAY 19 DECEMBER 2022**  
**10.00 AM**

**Council Chamber - Town Hall**  
**Contact – philippa.turvey@peterborough.gov.uk, 01733 452460**

### **AGENDA**

**Page No**

|                            |  |                |
|----------------------------|--|----------------|
| <b>1</b>                   | <b>Apologies for Absence</b>   |                |
| <b>2</b>                   | <b>Declarations of Interest</b>  |                |
| <b>3</b>                   | <b>Minutes of Meetings held on:</b>  |                |
|                            | (a) <b>Shareholder Cabinet Committee - 13 June 2022</b>                                | <b>3 - 8</b>   |
|                            | (b) <b>Cabinet - 14 November 2022</b>  | <b>9 - 18</b>  |
|                            | (c) <b>Extraordinary Cabinet - 5 December 2022</b>                                     | <b>19 - 20</b> |
| <b>4</b>                   | <b>Petitions Presented to Cabinet</b>  |                |
| <b>STRATEGIC DECISIONS</b> |  |                |
| <b>5</b>                   | <b>Joint Suicide Prevention Strategy for Cambridgeshire and Peterborough 2022-2025</b> | <b>21 - 26</b> |
| <b>6</b>                   | <b>Passenger Transport Changes to Mileage</b>  | <b>27 - 48</b> |
| <b>7</b>                   | <b>A16 Norwood Improvement Scheme*</b>   | <b>49 - 54</b> |
| <b>8</b>                   | <b>Active Travel Funding Award for Thorpe Wood Cycleway and School Streets*</b>        | <b>55 - 62</b> |
| <b>9</b>                   | <b>To Award a Contract for the Detailed Design of River Nene Pedestrian Bridge*</b>    | <b>63 - 66</b> |
| <b>10</b>                  | <b>Application for Moving Traffic Enforcement Powers*</b>                              | <b>67 - 70</b> |



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|-----------|--|----------------|
| <b>11</b> | <b>Council Taxbase 2023-24 and Collection Fund Declaration 2022-23</b> | <b>71 - 76</b> |
| <b>12</b> | <b>Rural Disposals*</b>  | <b>77 - 90</b> |

Circulation

**Cabinet Members**

**Scrutiny Committee Representatives**

**Directors, Heads of Service**

**Press**

*Any agenda item highlighted in bold and marked with an \* is a 'key decision' involving the Council making expenditure or savings of over £500,000 or having a significant effect on two or more wards in Peterborough. These items have been advertised previously on the Council's Forward Plan (except where the issue is urgent in accordance with Section 15 of the Council's Access to Information rules).*

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