

# **SUSTAINABLE GROWTH AND ENVIRONMENT CAPITAL SCRUTINY COMMITTEE**

**TUESDAY 15 SEPTEMBER 2015  
7.00 PM**

**Bourges/Viersen Room - Town Hall**

## **AGENDA**

**Page No**

**1. Apologies for Absence**

**2. Declarations of Interest and Whipping Declarations**

At this point Members must declare whether they have a disclosable pecuniary interest, or other interest, in any of the items on the agenda, unless it is already entered in the register of members' interests or is a "pending notification" that has been disclosed to the Solicitor to the Council. Members must also declare if they are subject to their party group whip in relation to any items under consideration.

**3. Minutes of Meeting held on 16 July 2015**

**3 - 10**

**4. Call In of any Cabinet, Cabinet Member or Key Officer Decisions**

The decision notice for each decision will bear the date on which it is published and will specify that the decision may then be implemented on the expiry of 3 working days after the publication of the decision (not including the date of publication), unless a request for call-in of the decision is received from any two Members of a Scrutiny Committee or Scrutiny Commissions. If a request for call-in of a decision is received, implementation of the decision remains suspended for consideration by the relevant Scrutiny Committee or Commission.

**5. Report on the Review of the A1139 Fletton Parkway Junction 17 A1(M)  
- Junction 2 Scheme and Procurement Options for Major Highway  
Schemes**

**11 - 34**

**6. Amey Annual Partnership Report**

**35 - 42**

**7. Report on the Performance of the Serco Partnership (2014/15)**

**43 - 50**



There is an induction hearing loop system available in all meeting rooms. Some of the systems are infra-red operated, if you wish to use this system then please contact Paulina Ford on 01733 452508 as soon as possible.

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|------------|--|----------------|
| <b>8.</b>  | <b>Forward Plan of Executive Decisions</b> | <b>51 - 72</b> |
| <b>9.</b>  | <b>Work Programme 2015/2016</b>            | <b>73 - 78</b> |
| <b>10.</b> | <b>Date of Next Meeting</b>                |                |

Thursday 12 November 2015

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<http://democracy.peterborough.gov.uk/documents/s21850/Protocol%20on%20the%20use%20of%20Recording.pdf>

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**Committee Members:**

Councillors: N Sandford (Chair), N Khan (Vice Chairman), M Jamil, D Over, A Iqbal, R Brown, C Harper, Bisby, J A Fox and J Whitby

Substitutes: Councillors: S Lane, M Nadeem, J Okonkowski, A Shaheed and L Forbes

Further information about this meeting can be obtained from Paulina Ford on telephone 01733 452508 or by email – [paulina.ford@peterborough.gov.uk](mailto:paulina.ford@peterborough.gov.uk)